State of Washington Department of Ecology

APPLICATION FOR PER

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

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SEP 1 2 1991

DEPT. OF ECOLOGY

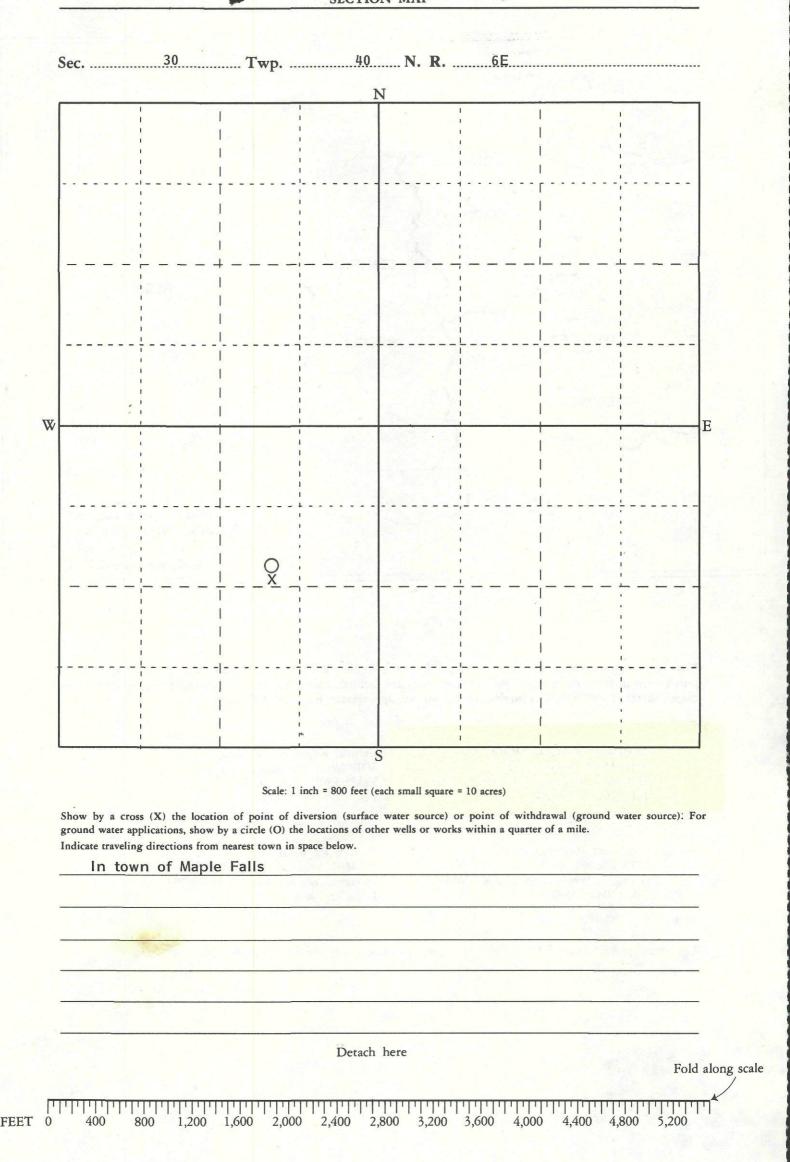
\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

| MAPPLICATION NO. Maple Falls Water Cooperative Maple Falls W | | | | A | | | | |
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| | IF IN PLATTED PROPE OT BLOCK OF (GIVE NATE) 14 3 Ma IF NOT IN PLATTED P ON ACCOMPANYING SECTION MAPS, IN NORTH-SOUTH AND EAST-WEST DISTANCES LOCATED WITHIN (SMALLEST LEGAL S DO YOU OWN THE LAND ON WHICH | PROPERTY ACCURATELY MARK AN ANCES FROM THE NEAREST S SUBDIVISION) | 7/24/81 F POINT OF I | SECTION 30 SINT OF DIVERS PROPERTY CORNER TO | DN/WITHDI TOWN RANGE 40N 6E SION. SHOW CORNER. D THE DIVERSION TOWNSHIP N. | ALSO, PLEAS MARK THE PO | AL. | THDRAWAL OR DIVE |
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| See System Map . Section 30, Township 40N., Range 6E. | IF IN PLATTED PROPE OT BLOCK OF (GIVE NA 14 3 Ma IF NOT IN PLATTED P ON ACCOMPANYING SECTION MAPS, AND ACCOMPANYING SECTION | PROPERTY ACCURATELY MARK AN ANCES FROM NEAREST S SUBDIVISION) THIS SOURCE IS LOCATE CORRECTION OF THE PROPERTY OF THE INSURFACE IN SURFACE | 7/24/81 F POINT OF I | SECTION 30 INT OF DIVERS R PROPERTY C Y CORNER TO ECTION ME & ADDRES TY ON V HE WATER WI PY CAREFULLY VE. TO | SION. SHOW CORNER. TOWNSHIP N. SOF OWNER WHICH WAY IN THE SPACE IS WIN OF Ma | ALSO, PLEAS MARK THE PO | AL. OR W.) W.M. | COUNTY |
| | IF IN PLATTED PROPE OT BLOCK OF (GIVE NA 14 3 Ma IF NOT IN PLATTED P ON ACCOMPANYING SECTION MAPS, AN NORTH-SOUTH AND EAST-WEST DISTA ALSO, ENTER BELOW THE DISTANCES LOCATED WITHIN (SMALLEST LEGAL SECTION OF THE LEGAL DESIGNATION OF THE LE | PROPERTY ACCURATELY MARK AN ANCES FROM NEAREST S SUBDIVISION) THIS SOURCE IS LOCATE CORRECTION OF THE PROPERTY OF THE INSURFACE IN SURFACE | 7/24/81 F POINT OF I | SECTION 30 INT OF DIVERS R PROPERTY C Y CORNER TO ECTION ME & ADDRES TY ON V HE WATER WI PY CAREFULLY VE. TO | SION. SHOW CORNER. TOWNSHIP N. SOF OWNER WHICH WAY IN THE SPACE IS WIN OF MA | ALSO, PLEAS MARK THE PO | AL. OR W.) W.M. | COUNTY |
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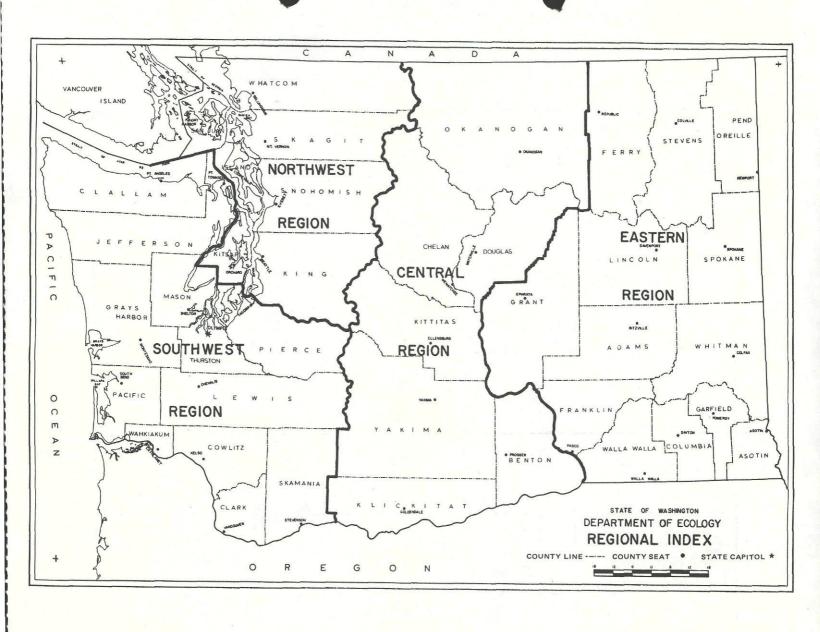
| WHAT IS YOUR INTEREST IN THE PROPERTY ON WHILE HE WATER IS TO BE USED (F | PROPERTY OWNER, LESSEE, CO. ACT PURCHASER, E | TC.) |
|---|--|--|
| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WIRRIGATION DISTRICTS OR DITCH COMPANIES.) | ATER IS TO BE USED (INCLUDING WATER PROVIDED B | Y E YES NO |
| F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WH | IAT AUTHORITY | |
| Ground water - 50 gpm Certificate of Gr | ound Water Right Record No | . 1122631 |
| | FORM ONLY IF THIS DES IRRIGATION AS A USE | |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMIL FOLLOWING QUESTIONS: | Y FARM WATER ACT WHICH WAS PASSED BY THE VOTERS OF | NOVEMBER 3, 1977, WE MUST ASK THE |
| DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN | THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR TH | E FOLLOWING THREE CATEGORIES: |
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEM | BER 8, 1977. | YES NO |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEP | ARTMENT OF ECOLOGY. | YES NO |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. | | YES L. NO L. |
| PLEASE SIGN AND RETURN | (Signature of Landowner) | |
| | (Date) | |
| | | |
| DESCRIPTION OF SYSTEM | 1 PROPOSED OR INSTALLED | |
| (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, P | | |
| Size of Pump: 15 H.P. | | |
| Capacity of Pump: 75-85 gpm | | |
| Please see system map included with applicat | tion. The requested 100 apm | water rights will |
| | - the first execution | |
| supplement the 50 gpm the cooperative is cu | rrently using. They have s | old 102 memberships, |
| 54 of which are active. The pumping equip | oment that they have can sup | oply up to 234 |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AN POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THE TIONS, FROM THE DEPARTMENT OF ECOLOGY. | | |
| | NATURES | |
| | Thomas M. Kush | NATURE |
| Maple I. us Where Compensive. | | |
| Maple Falls Water Cooperative LEGAL LANDOWNERS NAME (PLEASE PRINT) | LEGAL LANDOWNER'S SIGNATURE DESCRIBED IN ITEM I | |
| | P.O. Box 606 Maple | |
| | LEGAL LANDOWNER | |
| FOR OFFIC | CE USE ONLY | |
| STATE OF WASHINGTON | | |
| DEPARTMENT OF ECOLOGY | | |
| , | | |
| This is to certify that I have ex | camined this application together with | the accompanying maps |
| and data, and am returning it for correction or comple | tion as follows: | |
| | | |
| In order to retain its priority o | date, this application must be returned | d to the Department of |
| Ecology, with corrections, on or before | | |
| | day of | |
| ri uness my nana mis | 19 19 | |
| | | |

Rev. 1/85

Department of Ecology



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Department of Ecology Northwest Regional Office; 3190 - 160th SE; Bellevue, WA 98008

Central Regional Office 3601 West Washington Yakima, Washington 98903 - 1164 Tel. (509) 575-2490

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 - 6811 Tel. (206) 753-2353

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205 - 1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

ECY 040-1-14 Rev. 1/85 QX A-210